



# Southern New Hampshire Planning Commission

438 Dubuque Street, Manchester, NH 03102-3546, Telephone (603) 669-4664 Fax (603) 669-4350  
[www.snhpc.org](http://www.snhpc.org)

## METROPOLITAN PLANNING ORGANIZATION AND SOUTHERN NEW HAMPSHIRE PLANNING COMMISSION

June 23, 2020  
11:30 AM

The Chair of the SNHPC has found that, due to the State of Emergency declared by the Governor as a result of the COVID-19 pandemic and in accordance with the Governor's Emergency Order #12 pursuant to Executive Order 2020-04, the SNHPC and committees thereof are authorized to meet electronically.

Please note that there is no physical location to observe and listen contemporaneously to this meeting, which was authorized pursuant to the Governor's Emergency Order.

The SNHPC is utilizing Zoom for this electronic meeting. All members of the Committee have the ability to communicate contemporaneously during this meeting through this platform, and the public has access to contemporaneously listen and, if necessary, participate in this meeting as follows:

- **Online Access:** <https://uso2web.zoom.us/j/89908344284>
- **Telephone-only Access:** Dial (646) 558-8656 and Meeting ID 899 0834 4284

These instructions have also been provided on the SNHPC website at: [www.snhpc.org](http://www.snhpc.org).

If anybody has a problem accessing the meeting, please call (603) 669-4664 or e-mail [mduchesne@snhpc.org](mailto:mduchesne@snhpc.org). In the event the public is unable to access the meeting, the meeting will be adjourned and rescheduled.

## MEETING AGENDA

1. CALL TO ORDER AS METROPOLITAN PLANNING ORGANIZATION
2. ACTION ON MINUTES OF MAY 26, 2020
3. OLD BUSINESS
4. NEW BUSINESS

- 4.1 SNHPC Public Participation Plan  
**Attachment**  
Information only.

Carl Eppich, AICP, Pr. Transportation  
Planner, SNHPC, 669-4664  
[ceppich@snhpc.org](mailto:ceppich@snhpc.org)

Monique Duchesne, Assistant Planner,

SNHPC, 669-4664, [mduchesne@snhpc.org](mailto:mduchesne@snhpc.org)

- 4.2    SADES Data Collection Resources  
         **Attachment**  
         Information only.

James Vayo, AICP, Project Manager,  
SNHPC, 669-4664, [jvayo@snhpc.org](mailto:jvayo@snhpc.org)

5.     **ADJOURNMENT OF MPO**

6.     **CALL TO ORDER AS SOUTHERN NH PLANNING COMMISSION**

7.     **ACTION ON MINUTES OF MAY 26, 2020**

8.     **NEW BUSINESS**

- 8.1    U.S. 2020 Census & NH Update  
         **Attachment**  
         Information only.

James Spotts, U.S. Census Partnership  
Specialist, [james.p.spotts@2020census.gov](mailto:james.p.spotts@2020census.gov)

- 8.2    SNHPC FY21 Budget  
         **Attachment**  
         Approve the SNHPC FY21 Budget.

Sylvia von Aulock, Executive Director,  
SNHPC, 669-4664, [svonaulock@snhpc.org](mailto:svonaulock@snhpc.org)

9.     **PUBLIC COMMENT PERIOD / COMMISSIONER INSIGHTS**

10.    **ADJOURNMENT**