

## Southern New Hampshire Planning Commission

438 Dubuque Street, Manchester, NH 03102-3546, Telephone (603) 669-4664 Fax (603) 669-4350 www.snhpc.org

## METROPOLITAN PLANNING ORGANIZATION of the SOUTHERN NEW HAMPSHIRE PLANNING COMMISSION

April 27, 2021 11:30 AM

The Chair of the SNHPC has found that, due to the State of Emergency declared by the Governor as a result of the COVID-19 pandemic and in accordance with the Governor's Emergency Order #12 pursuant to Executive Order 2020-04, the SNHPC and committees thereof are authorized to meet electronically.

Please note that there is no physical location to observe and listen contemporaneously to this meeting, which was authorized pursuant to the Governor's Emergency Order.

The SNHPC is utilizing Zoom for this electronic meeting. All members of the Committee have the ability to communicate contemporaneously during this meeting through this platform, and the public has access to contemporaneously listen and, if necessary, participate in this meeting as follows:

- Online Access: https://uso2web.zoom.us/j/83217476579
- **Telephone-only Access:** Dial (646) 558-8656 and Meeting ID 832 1747 6579

These instructions have also been provided on the SNHPC website at: www.snhpc.org.

If anybody has a problem accessing the meeting, please call (603) 669-4664 or e-mail <a href="mailto:mduchesne@snhpc.org">mduchesne@snhpc.org</a>. In the event the public is unable to access the meeting, the meeting will be adjourned and rescheduled.

## **MEETING AGENDA**

- 1. CALL TO ORDER AS METROPOLITAN PLANNING ORGANIZATION
- 2. ACTION ON MINUTES OF MARCH 23, 2021
- 3. OLD BUSINESS
- 4. NEW BUSINESS
  - 4.1 Regional & Statewide Rail Updates
    Attachment
    Information only.
  - 4.2 <u>Transportation Alternatives Program</u>
    Project Prioritization
    Attachment
    Review TAC recommendations and

Patrick Herlihy, Director of Aeronautics, Rail, and Transit, NHDOT, 271-2449, pherlihy@dot.state.nh.us

James Vayo, AICP, Project Manager, SNHPC, 669-4664, jvayo@snhpc.org

## Approve a TAP project prioritization.

- 5. OTHER BUSINESS
- 6. ADJOURNMENT OF MPO
- 7. CALL TO ORDER AS SOUTHERN NH PLANNING COMMISSION
- 8. ACTION ON MINUTES OF MARCH 23, 2021
- 9. NEW BUSINESS
  - 9.1 <u>2021 Legislative Items</u> **Attachment**Information only.

Cordell Johnston, NH Municipal Association, 230-3323, <a href="mailto:cjohnston@nhmunicipal.org">cjohnston@nhmunicipal.org</a>

Cameron Prolman, Regional Planner, SNHPC

Attachment
Authorize the SNHPC Executive Director
to execute a contract with NHDES to update
the Town of Chester Source Water Protection

Chester Source Water Protection Plan

669-4664, cprolman@snhpc.org

Plan.

- 10. PUBLIC COMMENT PERIOD / COMMISSIONER INSIGHTS
- 11. ADJOURNMENT