



NOTICE OF ELECTRONIC MEETING

SOUTHERN NEW HAMPSHIRE PLANNING COMMISSION (SNHPC) TECHNICAL ADVISORY COMMITTEE

January 21, 2021 - 9:30 AM

The Chair of the SNHPC has found that, due to the State of Emergency declared by the Governor as a result of the COVID-19 pandemic and in accordance with the Governor's Emergency Order #12 pursuant to Executive Order 2020-04, the SNHPC and committees thereof are authorized to meet electronically.

Please note that there is no physical location to observe and listen contemporaneously to this meeting, which was authorized pursuant to the Governor's Emergency Order. The SNHPC is utilizing Zoom for this electronic meeting. All members of the Committee have the ability to communicate contemporaneously during this meeting through this platform, and the public has access to contemporaneously listen and, if necessary, participate in this meeting as follows:

- **Online Access:** <https://us02web.zoom.us/j/8591113162>
- **Telephone-only Access:** Dial (646) 558-8656 and Meeting ID 859 111 3162

These instructions have also been provided on the SNHPC website at: www.snhpc.org.

If anybody has a problem accessing the meeting, please call (603) 669-4664 or e-mail mduchesne@snhpc.org. In the event the public is unable to access the meeting, the meeting will be adjourned and rescheduled.

AGENDA

1. CALL TO ORDER AND ROLL CALL
2. ACTION ON MINUTES FROM DECEMBER 17, 2020
3. NEW BUSINESS
 - 3.1 Guest Presentation on Town of Derry Parklet Program
Attachment
Action: Information only. Beverly Donovan, Economic Development Director, Town of Derry, (603) 845-5407
 - 3.2 Consideration of FY 2021-2045 SNHPC Metropolitan Transportation Plan (MTP)
Attachment
Action: Recommend that the SNHPC MPO adopt the FY 2021-2045 MTP Nathan Miller, AICP, Deputy Executive Director, SNHPC, (603) 669-4664, nmiller@snhpc.org
 - 3.3 Overview of SNHPC FY 2021-2024 Transportation Improvement Program (TIP)
Attachment
Action: Information only. Nathan Miller, AICP, Deputy Executive Director, SNHPC, (603) 669-4664, nmiller@snhpc.org



SNHPC

Southern New Hampshire Planning Commission

438 Dubuque Street, Manchester, NH 03102-3546, Telephone (603) 669-4664 Fax (603) 669-4350
www.snhpc.org

- 3.4 SNHPC FY 2020 Annual List of Obligated Projects
Attachment
Action: Information only.

Nathan Miller, AICP, Deputy Executive Director, SNHPC, (603) 669-4664,
nmiller@snhpc.org

4. OTHER BUSINESS

- 4.1 NHDOT Transportation Alternatives Program (TAP) Solicitation
Action: Information only.

5. ADJOURNMENT