Greetings!

Below you will find the dates of upcoming public meetings and events taking place throughout our region. For more information on these meetings, please contact SNHPC.

Sincerely,

Sylvia von Aulock
Southern NH Planning Commission

Municipal Technical Assistance Grant (MTAG) Program

Plan NH is pleased to announce that the Municipal Technical Assistance Grant (MTAG) Program, funded by NH Housing and administered by Plan NH, is continuing into next year.

Note: Applications may be submitted at any time.

The MTAG Program is for NH’s incorporated cities and towns that want to expand options for places to live (e.g., by location, and/or design) and need to change their zoning regulations in order to do so.

Grants, between $5000 and $20,000, are to hire a consultant to work with the community to:

- Identify what needs are for different kinds of places to live
- Determine what kinds of homes the community would like to see that would support those needs
- Review the community’s current zoning regulations to identify gaps and/or language that might have to be re-written
- Work with the community to develop guidelines and regulations to support the new vision the community has for itself.

Requirements:

- The community is part of the process (Plan NH has partnered with UNH Cooperative Extension to work with communities in this area)
- A 25% cash match. (for example, a community is asking for $20,000, it must be able to provide $5000 as a match).

For more information, please contact Robin LeBlanc at 452-7526 or r_leblanc@plannh.org.

Seeking Volunteers for General John Stark Scenic Byway Council

The General John Stark Scenic Byway is seeking volunteers from Goffstown, New Boston, Weare, and Dunbarton to serve on its Byway Council.

What is the General John Stark Scenic Byway and why is it important?
The byway is a 34-mile route along NH 13 and 77, threading through four historic towns. The purpose of the byway is to highlight, preserve and protect the historic, cultural, and scenic resources of the area. It highlights many historic buildings throughout the region as well as scenic views. While on the route, folks learn about New Hampshire’s most famous revolutionary war hero and source of our bold motto, 'Live Free or Die'.

What do councilmembers do?
Councilmembers' tasks will include updating the byway's 2008 Corridor Management Plan, revising marketing materials, and conducting outreach to local businesses. Past successes have included creating maps/brochures, getting signage installed on the loop, and more.

The future of the byway depends on engaged community representatives. The minimum time commitment is the quarterly convening of the committee, and any skills/local knowledge you can contribute are most welcome.

Don't hesitate to reach out with any further questions!

If interested, contact Adam Hlasny at 669-4664 by December 6th.

Electric Vehicle Charging Request For Proposals!
The Office of Strategic Initiatives and the NH Department of Environmental Services have released a Request for Proposals for the installation and operation of electric vehicle supply equipment (EVSE), including both direct current fast charging (DCFC) and Level 2 chargers on specified corridors in New Hampshire.


Funding for this solicitation is provided through New Hampshire's Volkswagen Environmental Mitigation Trust and is consistent with the New Hampshire Beneficiary Mitigation Plan.

**Proposals are due January 24, 2020. An informational webinar will be held on December 6th at 1:00 pm.**

Interested parties can access additional documents and register for the webinar at [https://www.nh.gov/osi/energy/programs/vw-trust-funding.htm](https://www.nh.gov/osi/energy/programs/vw-trust-funding.htm).

Any questions concerning the solicitation must be submitted in writing as specified in Section 1.4 of the RFP.

**For more information, please contact Elizabeth Strachan, NHDES, at 271-8330.**

**Joint Region 8/Region 9 RCC Meeting**

**December 3, 2019 - Joint Regions 8 & 9 RCC Meeting - 1:00 PM (Derry Municipal Center, 14 Manning St.)**

For more information, please contact Adam Hlasny at 669-4664.

**Francestown Hazard Mitigation Update Committee**

**December 3, 2019 - Francestown Hazmit Plan meeting #3 - 7:00 PM (Francestown Fire Dept., 250 2nd NH Turnpike South)**

The Southern NH Planning Commission is working with the Town of Francestown to update its Hazard Mitigation Plan as required by the Federal Emergency Management Agency (FEMA).

A Hazard Mitigation Plan Update Committee has been established and this is the third of three public meetings to collaborate on the updated plan.
For more information, please contact Madeleine DiIonno at 669-4664.

**Executive Committee Meeting**

December 5, 2019 - Executive Committee - 7:30 AM *(Belmont Hall)*

January 9, 2020 - Executive Committee - 7:30 AM *(Belmont Hall)*

For more information, please contact Sylvia von Aulock at 669-4664.

**Nashua/Manchester Stormwater Coalition**

December 12, 2019 - Nashua/McManchester Stormwater Coalition Meeting - 1:00 PM *(Nashua Regional Planning Commission office, 30 Temple St., Nashua)*

January 9, 2020 - Nashua/McManchester Stormwater Coalition Meeting - 1:00 PM *(Nashua Regional Planning Commission office, 30 Temple St., Nashua)*

For more information, please contact Zachary Swick at 669-4664.

**Technical Advisory Committee Meeting**

December 12, 2019 - TAC Meeting - 9:30 AM *(SNHPC Conference Room)*  
*Note one week earlier than usual*

January 16, 2020 - TAC Meeting - 9:30 AM *(SNHPC Conference Room)*

For more information, please contact Nate Miller at 669-4664.

**SNHPC Monthly Meeting**

December 17, 2019 - SNHPC Monthly Meeting - 11:30 AM *(SNHPC Conference Room)*  
*Note one week earlier than usual.*

January 28, 2020 - SNHPC Monthly Meeting - 11:30 AM *(SNHPC Conference Room)*

For more information, please contact Sylvia von Aulock at 669-4664.

**Christmas Day**

December 25, 2019 - In observance of the holiday, the office will be closed.

**New Year's Day**
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<tr>
<th>Date</th>
<th>Event Description</th>
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<tr>
<td>January 1, 2020</td>
<td>In observance of the holiday, the office will be closed.</td>
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<td>Martin Luther King, Jr. Day</td>
<td>In observance of the holiday, the office will be closed.</td>
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<tr>
<td>January 20, 2020</td>
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**Mature Worker Program (55+)**

**Ongoing** - The NH Department of Labor and NH Department of Business and Economic Affairs is offering assistance to NH residents over the age of 55 who are currently unemployed and seeking full-time work.

The Mature Worker Program provides individualized re-employment services, along with training opportunities as needed. The program is offered through all NH Works Offices, such as the Manchester office at 300 Hanover Street.

For more information, please contact Debbie Laurion, NH Employment Security, at 656-6685.

**Southern NH Planning Commission**

The SNHPC region includes the City of Manchester and the towns of Auburn, Bedford, Candia, Chester, Deerfield, Derry, Franconia, Derryfield, Hooksett, Londonderry, New Boston, Weare and Windham. The main functions of SNHPC are to increase communication; promote intergovernmental cooperation and coordination between planning boards and local officials; promote coordinated development of the region; prepare and adopt regional plans, including policies and strategies for the region; and perform other acts or functions as deemed appropriate to fulfill its duties.

SNHPC is governed by a Board of Commissioners, 48 local representatives from our 14 member communities. The Commissioners are appointed by the governing bodies of the member municipalities upon the recommendation of their respective planning boards, as outlined in RSA 36:46. An Executive Committee, consisting of 14 commissioners, is elected from the membership of the full Board of Commissioners to provide overall policy direction and guidance, and to administer the Commission's financial and operational affairs. An Executive Director is appointed by the Commission to manage and supervise the day-to-day operations of the Commission and its staff under the general direction provided by the Executive Committee and the Board of Commissioners.

Sylvia von Aulock
Executive Director