



Meeting Notes of the  
**SNHPC MPO Technical Advisory Committee (TAC)**  
**October 19, 2023**  
Southern New Hampshire Planning Commission/Zoom

**VOTING MEMBERS PRESENT**

**Bruce Thomas, Chair – Hooksett**

Benjamin Bennett – Londonderry

Kristen Clarke – Manchester DPW

Andrew Hadik – Chester

**Brendan McDowell – Manchester Planning**

Lucy St John – NHDOT

George Sioras – Derry

Mark Suennen – New Boston

**Sylvia von Aulock – SNHPC**

**Tracey Whitehead – MTA/CART**

Jessica Wilcox – NHDES

**OTHERS PRESENT**

Audrey Beaulac – HDR Consultants

Craig Tufts – Central NH RPC

Matt Waitkins – Nashua RPC

**SNHPC STAFF PRESENT**

**Nathan Miller, Deputy Executive Director**

**Benjamin Herbert, Mobility Manager**

**Adam Hlasny, Sr. Transportation Planner**

**Suzanne Nienaber, Principal Planner**

Cam Prolman, Regional Planner

**Zach Swick, Senior GIS Analyst**

**David Tilton, Regional Planner**

Tammy Zamoyski, Regional Planner

**MEMBERS ABSENT**

Jo Ann Duffy – Goffstown

Becky Hebert – Bedford

Tom Malafronte – MHT Airport

Nancy Michels – Derry/Londonderry CoC

Mike Whitten – MTA

**MEMBERS EXCUSED**

Linda Kunhardt – Francestown

Cole Riel – Gr. Manchester Chamber

Elizabeth Robidoux – Hooksett

**BOLD** indicates in-person attendance.

**1. Call to Order/Introductions**

Chair Bruce Thomas began the meeting at 9:34 AM. A moment of silence was observed to commemorate the passing of Mr. Ricky DiCillo of NHDES, a frequent TAC attendee.

**2. Review of past meeting notes**

**This item was tabled due to lack of a quorum.**

**3.1 SNHPC FY23-26 TIP Amendment #3**

Mr. Nate Miller gave an overview of the SNHPC projects in TIP Amendment #3, which will be released for a 10-day public comment period on 11/6/23. The public hearing will take place at the 11/28/23 SNHPC MPO meeting.

In response to a question from Mr. Mark Suennen, Mr. Miller replied that the TRAFMON program will have \$2 million in funding in each of FY24, 25, and 26.

### **3.2 Equity Analysis: Regional Transportation Investments**

Ms. Suzanne Nienaber and Mr. Zach Swick provided an overview of the results of the Phase 2 regional investment analysis, which used the current Metropolitan Transportation Plan as a baseline for comparing planned financial investments within the Equity Area to those outside of the Equity Area. This analysis used a per capita approach to assessing the distribution of approximately \$1.2 billion (in 2021 dollars) in transportation spending from 2021-2045. They also touched upon study limitations and summarized opportunities for future research.

In response to a question from Ms. Sylvia von Aulock, Mr. Swick said that the adequacy of investments (i.e. bike-ped infrastructure) will be analyzed in the next phase of this project.

In response to a question from Mr. Ben Bennett, Mr. Swick said that statistics below the mean were not considered because those areas have lower levels of vulnerable populations.

Chair Thomas added that not all projects helping those in equity areas would necessarily be located within those areas. For instance, completion of a rail trail connection from Manchester to Londonderry could aid in people commuting to jobs across the town border. Mr. Swick noted that this is a major limitation of the analysis.

### **3.3 Mobility Management Review**

Mr. Benjamin Herbert gave a summary of his projects and accomplishments in his year-plus of being Mobility Manager, including collaborations with towns and organizations, outreach initiatives, and being a “transportation social worker” for those needing rides within the Greater Manchester-Derry-Salem region.

In response to a question from Mr. Swick, Mr. Herbert replied that he would probably direct a commuter looking for east-west service between Manchester and Portsmouth to CommuteSmart NH.

## **4. Other Business**

Chair Thomas encouraged TAC members to attend in-person next month to ensure a quorum of 8.

Mr. Miller noted that the final GACIT hearing in the region (and state) will take place 10/25/23, 7pm at Fire Station #18 in Goffstown.

**5.     Adjournment**

**The meeting was adjourned at 10:42 am.**

Next meeting: November 16, 2023