



## MEETING NOTICE

### SOUTHERN NEW HAMPSHIRE PLANNING COMMISSION (SNHPC) TECHNICAL ADVISORY COMMITTEE

**November 16, 2023 - 9:30 AM**

#### *In-Person Attendance*

Southern New Hampshire Planning Commission  
William G. Herman Conference Room  
438 Dubuque Street  
Manchester, NH 03102

#### *Virtual or Telephone-only Attendance*

Access: <https://uso2web.zoom.us/j/87055409695>  
Telephone Access: (646) 558-8656 with Meeting ID 870 5540 9695

## AGENDA

1. CALL TO ORDER AND ROLL CALL
2. ACTION ON MINUTES FROM SEPTEMBER 21 AND NOTES FROM OCTOBER 19, 2023
3. NEW BUSINESS
  - 3.1 SNHPC FY 2023-2026 TIP Amendment #3 Attachment  
Action: Recommend that the SNHPC MPO Adopt TIP Amendment #3. Nathan Miller, AICP, Deputy Executive Director, SNHPC, 603-669-4664  
[nmiller@snhpc.org](mailto:nmiller@snhpc.org)
  - 3.2 Climate Action Toolkit: Roadway Adaptations Attachment  
Action: Information only Suzanne Nienaber, Principal Planner, SNHPC, 603-669-4664  
[snienaber@snhpc.org](mailto:snienaber@snhpc.org)  
Zachary Swick, Sr. GIS Analyst, SNHPC, [zswick@snhpc.org](mailto:zswick@snhpc.org)
  - 3.3 Bike-Ped Counting Season in Review Attachment  
Action: Information only David Tilton, Transportation Planner SNHPC, 603-669-4664  
[dtilton@snhpc.org](mailto:dtilton@snhpc.org)
4. OTHER BUSINESS
  - 4.1 Update on FY 2025-2034 Ten-Year Transportation Improvement Plan
5. ADJOURNMENT