



## MEETING NOTICE

### SOUTHERN NEW HAMPSHIRE PLANNING COMMISSION (SNHPC) TECHNICAL ADVISORY COMMITTEE

**February 15, 2024 - 9:30 AM**

#### *In-Person Attendance*

Southern New Hampshire Planning Commission  
William G. Herman Conference Room  
438 Dubuque Street  
Manchester, NH 03102

#### *Virtual or Telephone-only Attendance*

Access: <https://uso2web.zoom.us/j/86477307637>

Telephone Access: (646) 558-8656 with Meeting ID 864 7730 7637

## AGENDA

1. CALL TO ORDER AND ROLL CALL
2. REVIEW OF NOTES FROM JANUARY 18, 2024
3. NEW BUSINESS
  - 3.1 TIP Amendment #4  
**Attachment**  
Action: Recommend that the SNHPC MPO adopt TIP Amendment #4.  
Nathan Miller, Deputy Executive Director,  
SNHPC, 603-669-4664,  
[nmiller@snhpc.org](mailto:nmiller@snhpc.org)
  - 3.2 Climate Pollution Reduction Planning Grants  
**Attachment**  
Action: Information only  
Suzanne Nienaber, Principal Planner,  
SNHPC, 603-669-4664,  
[snienaber@snhpc.org](mailto:snienaber@snhpc.org)
  - 3.3 Transportation Outreach Initiatives  
**Attachment**  
Action: Information only  
Ben Herbert, Regional Mobility Manager,  
SNHPC, 603-669-4664,  
[bherbert@snhpc.org](mailto:bherbert@snhpc.org)
4. OTHER BUSINESS
5. ADJOURNMENT