



NOTICE OF ELECTRONIC MEETING

SOUTHERN NEW HAMPSHIRE PLANNING COMMISSION (SNHPC) TECHNICAL ADVISORY COMMITTEE

July 16, 2020 - 9:30 AM

The Chair of the SNHPC has found that, due to the State of Emergency declared by the Governor as a result of the COVID-19 pandemic and in accordance with the Governor's Emergency Order #12 pursuant to Executive Order 2020-04, the SNHPC and committees thereof are authorized to meet electronically.

Please note that there is no physical location to observe and listen contemporaneously to this meeting, which was authorized pursuant to the Governor's Emergency Order. The SNHPC is utilizing Zoom for this electronic meeting. All members of the Committee have the ability to communicate contemporaneously during this meeting through this platform, and the public has access to contemporaneously listen and, if necessary, participate in this meeting as follows:

- **Online Access:** <https://us02web.zoom.us/j/86264542049>
- **Telephone-only Access:** Dial (646) 558-8656 and Meeting ID 862 6454 2049

These instructions have also been provided on the SNHPC website at: www.snhpc.org.

If anybody has a problem accessing the meeting, please call (603) 669-4664 or e-mail mduchesne@snhpc.org. In the event the public is unable to access the meeting, the meeting will be adjourned and rescheduled.

AGENDA

1. **CALL TO ORDER AND ROLL CALL**
2. **ACTION ON MINUTES FROM MAY 21, 2020 AND JUNE 18, 2020**
3. **NEW BUSINESS**
 - 3.1 **MTA/CART Service Updates**
Attachment
Information only. Mike Whitten, Executive Director,
Manchester Transit Authority,
(603) 623-8801, mwhitten@mtabus.org
 - 3.2 **2023-2032 Ten-Year Plan Project**
Prioritization Criteria Weighting
Attachment
Adopt criteria weightings for Ten-Year Plan. Nathan Miller, AICP, Deputy Executive
Director, SNHPC, (603) 669-4664,
nmiller@snhpc.org
 - 3.3 **Statewide Volunteer Driver Program Survey**
Attachment
Information only. Sylvia von Aulock, Executive Director
SNHPC, (603) 669-4664,
svonaulock@snhpc.org
4. **OLD BUSINESS**
5. **ADJOURNMENT**