



NOTICE OF ELECTRONIC MEETING

SOUTHERN NEW HAMPSHIRE PLANNING COMMISSION (SNHPC) TECHNICAL ADVISORY COMMITTEE

March 18, 2021 - 9:30 AM

The Chair of the SNHPC has found that, due to the State of Emergency declared by the Governor as a result of the COVID-19 pandemic and in accordance with the Governor's Emergency Order #12 pursuant to Executive Order 2020-04, the SNHPC and committees thereof are authorized to meet electronically.

Please note that there is no physical location to observe and listen contemporaneously to this meeting, which was authorized pursuant to the Governor's Emergency Order. The SNHPC is utilizing Zoom for this electronic meeting. All members of the Committee have the ability to communicate contemporaneously during this meeting through this platform, and the public has access to contemporaneously listen and, if necessary, participate in this meeting as follows:

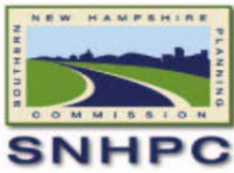
- **Online Access:** <https://us02web.zoom.us/j/81501893877>
- **Telephone-only Access:** Dial (646) 558-8656 and Meeting ID 815 0189 3877

These instructions have also been provided on the SNHPC website at: www.snhpc.org.

If anybody has a problem accessing the meeting, please call (603) 669-4664 or e-mail mduchesne@snhpc.org. In the event the public is unable to access the meeting, the meeting will be adjourned and rescheduled.

AGENDA

1. CALL TO ORDER AND ROLL CALL
2. ACTION ON MINUTES FROM FEBRUARY 18, 2021
3. NEW BUSINESS
 - 3.1 FY 2023-2032 Ten-Year Transportation Improvement Plan Attachment
Action: Recommend regional funding allocation for the FY 2023-2032 TYP to the SNHPC MPO.
Nathan Miller, AICP, Deputy Executive Director, SNHPC, (603) 669-4664, nmiller@snhpc.org
 - 3.2 Transportation Alternatives Program Solicitation Attachment
Action: Recommend regional weightings of TAP criteria to the SNHPC MPO. Appoint TAP Subcommittee to evaluate projects.
James Vayo, AICP, Project Manager, SNHPC, (603) 669-4664, jvayo@snhpc.org
 - 3.3 Overview of MTA Public Transportation Agency Safety Plan Attachment
Action: Information only.
Mike Whitten, Executive Director, MTA, (603) 623-8801, mwhitten@mtabus.org



Southern New Hampshire Planning Commission

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- 3.4 Overview of SNHPC 2021 Fieldwork Activities
Attachment
Action: Information only.

Monique Duchesne, Assistant Planner,
SNHPC, (603) 669-4664,
mduchesne@snhpc.org

4. OTHER BUSINESS
5. ADJOURNMENT