



## MEETING NOTICE

### SOUTHERN NEW HAMPSHIRE PLANNING COMMISSION (SNHPC) TECHNICAL ADVISORY COMMITTEE

**February 17, 2022 - 9:30 AM**

#### *In-Person Attendance*

Southern New Hampshire Planning Commission  
438 Dubuque Street  
Manchester, NH 03102

#### *Virtual or Telephone-only Attendance*

Online Access: <https://uso2web.zoom.us/j/89909660426>  
Telephone Access: (646) 558-8656 with Meeting ID 899 0966 0426

## AGENDA

1. CALL TO ORDER AND ROLL CALL
2. ACTION ON MINUTES FROM JANUARY 20, 2022
3. NEW BUSINESS
  - 3.1 Consideration of 2022 Safety Performance Targets Attachment  
Action: Recommend adoption to the MPO.  
Carl Eppich, AICP, Pr. Trans. Planner, SNHPC, (603) 669-4664, [ceppich@snhpc.org](mailto:ceppich@snhpc.org)  
Zachary Swick, Senior GIS Analyst, SNHPC, (603) 669-4664, [zswick@snhpc.org](mailto:zswick@snhpc.org)
  - 3.2 Overview of SNHPC Pathways to Play Project Attachment  
Action: Information only.  
Cameron Prolman, Regional Planner SNHPC, (603) 669-4664, [cprolman@snhpc.org](mailto:cprolman@snhpc.org)
  - 3.3 Overview of Regional EV Charging Plan Initiative Attachment  
Action: Information only.  
Carl Eppich, AICP, Pr. Trans. Planner, SNHPC, (603) 669-4664, [ceppich@snhpc.org](mailto:ceppich@snhpc.org)
4. OTHER BUSINESS
5. ADJOURNMENT