

Southern New Hampshire Planning Commission

438 Dubuque Street, Manchester, NH 03102-3546, Telephone (603) 669-4664 Fax (603) 669-4350 www.snhpc.org

METROPOLITAN PLANNING ORGANIZATION of the SOUTHERN NEW HAMPSHIRE PLANNING COMMISSION

September 26, 2023 11:30 AM

In-Person Attendance

Southern New Hampshire Planning Commission William G. Herman Conference Room 438 Dubuque Street Manchester, NH 03102

Virtual or Telephone-only Attendance

Online Access: https://us02web.zoom.us/j/89378680014

Telephone-only Access: Dial (646) 558-8656 and Meeting ID: 893 7868 0014

These instructions have also been provided on the SNHPC website at: www.snhpc.org.

MEETING AGENDA

Eight (8) Commissioners or Alternates from seven (7) dues-paying municipalities or member agencies must be present in-person at the meeting location to establish a quorum.

- 1. CALL TO ORDER AS METROPOLITAN PLANNING ORGANIZATION
- 2. ACTION ON MINUTES FROM AUGUST 22, 2023

Information only.

- 3. OLD BUSINESS
- 4. NEW BUSINESS
 - 4.1 <u>Draft FY25-34 Ten-Year Transportation</u> Na <u>Improvement Plan Review</u> SN **Attachment**

Nathan Miller, Deputy Executive Director, SNHPC, nmiller@snhpc.org

- 5. OTHER BUSINESS
- 6. ADJOURNMENT OF MPO
- 7. CALL TO ORDER AS SOUTHERN NH PLANNING COMMISSION
- 8. ACTION ON MINUTES OF AUGUST 22, 2023
- 9. NEW BUSINESS
 - 9.1 <u>FY2025 SNHPC Membership Dues</u>
 Attachment
 Adopt FY25 SNHPC membership
 dues.
 Sylvia von Aulock, Executive Director,
 SNHPC, <u>svonaulock@snhpc.org</u>
 - 9.2 <u>Comprehensive Economic Development Strategy (CEDS)</u>

 Attachment
 Information only.

 Cameron Prolman, Regional Planner, SNHPC, cprolman@snhpc.org
 - 9.3 <u>Development of NH's Digital Equity</u> Robert McLaughlin, Executive Director, National Collaborative for Digital Equity

 Attachment
 Information and encouragement to participate.

 Charlie French, Department Head, Community & Economic Development, UNH Cooperative Extension
- 10. OTHER BUSINESS
- 11. PUBLIC COMMENT PERIOD / COMMISSIONER INSIGHTS
- 12. ADJOURNMENT