

## Southern New Hampshire Planning Commission

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# METROPOLITAN PLANNING ORGANIZATION of the SOUTHERN NEW HAMPSHIRE PLANNING COMMISSION

September 27, 2022 11:30 AM

#### **In-Person Attendance**

Southern New Hampshire Planning Commission William G. Herman Conference Room 438 Dubuque Street Manchester, NH 03102

### **Virtual or Telephone-only Attendance**

Online Access: <a href="https://us02web.zoom.us/j/89731947261">https://us02web.zoom.us/j/89731947261</a>

**Telephone-only Access:** Dial (646) 558-8656 and Meeting ID 897 3194 7261

These instructions have also been provided on the SNHPC website at: www.snhpc.org.

#### **MEETING AGENDA**

Eight (8) Commissioners or Alternates from seven (7) dues-paying municipalities must be present in-person at the meeting location to establish a quorum.

- CALL TO ORDER AS METROPOLITAN PLANNING ORGANIZATION
- 2. ACTION ON MINUTES OF AUGUST 23, 2022
- 3. OLD BUSINESS
- 4. NEW BUSINESS
  - 4.1 Coordinated Public Transit/ Human
    Services Transportation Plan
    Attachment
    Adopt Coordinated Plan.

Carl Eppich, AICP, Principal Transportation Planner, SNHPC, <a href="mailto:ceppich@snhpc.org">ceppich@snhpc.org</a>

Adam Hlasny, Senior Transportation Planner, SNHPC, ahlasny@snhpc.org 4.2 NH 2020 to 2050 Population

**Projections** 

**Attachment** Information only.

Zachary Swick, Senior GIS Analyst

SNHPC, zswick@snhpc.org

4.1 <u>SNHPC Equity Analysis Report:</u>

Sections I & II

Attachment

Information only.

Zachary Swick, Senior GIS Analyst

SNHPC, zswick@snhpc.org

- 5. OTHER BUSINESS
- 6. ADJOURNMENT OF MPO
- 7. CALL TO ORDER AS SOUTHERN NH PLANNING COMMISSION
- 8. ACTION ON MINUTES OF AUGUST 23, 2022
- 9. NEW BUSINESS
  - 9.1 <u>Announcements</u>

Information only.

Sylvia von Aulock, Executive Director, SNHPC, svonaulock@snhpc.org

- Annual Meeting Recap
- Brownfields RFP in October
- Building Resilient Infrastructure and Communities '21 Hazard Mitigation Funding
- CommuteSmart NH's Annual Fall Commuting Challenge Buses, Bikes, and Brooms
- 10. OTHER BUSINESS
- 11. PUBLIC COMMENT PERIOD / COMMISSIONER INSIGHTS
- 12. ADJOURNMENT