



# Southern New Hampshire Planning Commission

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www.snhpc.org

## METROPOLITAN PLANNING ORGANIZATION of the SOUTHERN NEW HAMPSHIRE PLANNING COMMISSION

October 24, 2023  
11:30 AM

### *In-Person Attendance*

Southern New Hampshire Planning Commission  
William G. Herman Conference Room  
438 Dubuque Street  
Manchester, NH 03102

### *Virtual or Telephone-only Attendance*

Online Access: <https://us02web.zoom.us/j/89378680014>

Telephone-only Access: Dial (646) 558-8656 and Meeting ID: 893 7868 0014

These instructions have also been provided on the SNHPC website at: [www.snhpc.org](http://www.snhpc.org).

## MEETING AGENDA

Eight (8) Commissioners or Alternates from seven (7) dues-paying municipalities or member agencies must be present in-person at the meeting location to establish a quorum.

1. CALL TO ORDER AS METROPOLITAN PLANNING ORGANIZATION
2. MOMENT OF SILENCE
  - In memory of Ricky DiCillo of NHDES
3. ACTION ON MINUTES FROM SEPTEMBER 26, 2023
4. OLD BUSINESS
5. NEW BUSINESS

5.1 SNHPC FY 2023-2026 TIP  
Amendment #3  
Attachment  
Information only.

Nathan Miller, Deputy Executive Director,  
SNHPC, [nmiller@snhpc.org](mailto:nmiller@snhpc.org)

5.2 Equity Analysis: Regional  
Transportation Investments  
**Attachment**  
Information only.

Suzanne Nienaber, Principal Planner,  
SNHPC, [snienaber@snhpc.org](mailto:snienaber@snhpc.org)

Zachary Swick, Sr. GIS Analyst,  
SNHPC, [zswick@snhpc.org](mailto:zswick@snhpc.org)

6. OTHER BUSINESS

7. ADJOURNMENT OF MPO

8. CALL TO ORDER AS SOUTHERN NH PLANNING COMMISSION

9. ACTION ON MINUTES OF SEPTEMBER 26, 2023

10. NEW BUSINESS

10.1 CEDS Project List Update  
**Attachment**  
Adopt the updated CEDS  
Project List.

Cameron Prolman, Regional Planner,  
SNHPC, [cprolman@snhpc.org](mailto:cprolman@snhpc.org)

10.2 EPA Brownfields Assessment Grant  
**Attachment**  
Information only.

Cameron Prolman, Regional Planner,  
SNHPC, [cprolman@snhpc.org](mailto:cprolman@snhpc.org)

11. OTHER BUSINESS

12. PUBLIC COMMENT PERIOD / COMMISSIONER INSIGHTS

13. ADJOURNMENT