



# Southern New Hampshire Planning Commission

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www.snhpc.org

## METROPOLITAN PLANNING ORGANIZATION of the SOUTHERN NEW HAMPSHIRE PLANNING COMMISSION

November 28, 2023  
11:30 AM

### **In-Person Attendance**

Southern New Hampshire Planning Commission  
William G. Herman Conference Room  
438 Dubuque Street  
Manchester, NH 03102

### **Virtual or Telephone-only Attendance**

**Online Access:** <https://us02web.zoom.us/j/89378680014>

**Telephone-only Access:** Dial (646) 558-8656 and Meeting ID: 893 7868 0014

These instructions have also been provided on the SNHPC website at: [www.snhpc.org](http://www.snhpc.org).

## MEETING AGENDA

Eight (8) Commissioners or Alternates from seven (7) dues-paying municipalities or member agencies must be present in-person at the meeting location to establish a quorum.

1. CALL TO ORDER AS METROPOLITAN PLANNING ORGANIZATION
2. ACTION ON MINUTES FROM OCTOBER 24, 2023
3. OLD BUSINESS
4. NEW BUSINESS
  - 4.1 SNHPC FY 2023-2026 TIP Amendment #3  
**Attachment**  
Adopt TIP Amendment #3. Nathan Miller, Deputy Executive Director, SNHPC, [nmiller@snhpc.org](mailto:nmiller@snhpc.org)
  - 4.2 Climate Action Toolkit: Roadway Adaptations Suzanne Nienaber, Principal Planner, SNHPC, [snienaber@snhpc.org](mailto:snienaber@snhpc.org)

**Attachment**  
Information only.

Zachary Swick, Sr. GIS Analyst,  
SNHPC, [zswick@snhpc.org](mailto:zswick@snhpc.org)

4.3 Bike-Ped Counting Season  
in Review  
**Attachment**  
Information only.

Adam Hlasny, Senior Transportation Planner,  
SNHPC, [ahlasny@snhpc.org](mailto:ahlasny@snhpc.org)

David Tilton, Transportation Planner,  
SNHPC, [dtilton@snhpc.org](mailto:dtilton@snhpc.org)

5. OTHER BUSINESS

6. ADJOURNMENT OF MPO

7. CALL TO ORDER AS SOUTHERN NH PLANNING COMMISSION

8. ACTION ON MINUTES OF OCTOBER 24, 2023

9. NEW BUSINESS

9.1 Southern NH Biofabrication Cluster and  
NextGen Manchester Resiliency Council  
**Attachment**  
Information only.

Ashley Marcoux, Executive Director,  
NextGen Manchester Resiliency Council  
[Ashley\\_Marcoux@nextgenmanchester.org](mailto:Ashley_Marcoux@nextgenmanchester.org)

10. OTHER BUSINESS

11. PUBLIC COMMENT PERIOD / COMMISSIONER INSIGHTS

12. ADJOURNMENT