

## Southern New Hampshire Planning Commission

438 Dubuque Street, Manchester, NH 03102-3546, Telephone (603) 669-4664 Fax (603) 669-4350 www.snhpc.org

## METROPOLITAN PLANNING ORGANIZATION AND SOUTHERN NEW HAMPSHIRE PLANNING COMMISSION

May 26, 2020 11:30 AM

The Chair of the SNHPC has found that, due to the State of Emergency declared by the Governor as a result of the COVID-19 pandemic and in accordance with the Governor's Emergency Order #12 pursuant to Executive Order 2020-04, the SNHPC and committees thereof are authorized to meet electronically.

Please note that there is no physical location to observe and listen contemporaneously to this meeting, which was authorized pursuant to the Governor's Emergency Order.

The SNHPC is utilizing Zoom for this electronic meeting. All members of the Committee have the ability to communicate contemporaneously during this meeting through this platform, and the public has access to contemporaneously listen and, if necessary, participate in this meeting as follows:

- Online Access: <a href="https://uso2web.zoom.us/j/85452932270">https://uso2web.zoom.us/j/85452932270</a>
- **Telephone-only Access:** Dial (646) 558-8656 and Meeting ID 854 5293 2270

These instructions have also been provided on the SNHPC website at: www.snhpc.org.

If anybody has a problem accessing the meeting, please call (603) 669-4664 or e-mail <a href="mailto:mduchesne@snhpc.org">mduchesne@snhpc.org</a>. In the event the public is unable to access the meeting, the meeting will be adjourned and rescheduled.

## **MEETING AGENDA**

- CALL TO ORDER AS METROPOLITAN PLANNING ORGANIZATION
- 2. ACTION ON MINUTES OF APRIL 28, 2020
- 3. OLD BUSINESS
- 4. NEW BUSINESS
  - 4.1 SNHPC FY 19-22 TIP Amendment #4
    Attachment
    Approve TIP Amendment #4.

    Nathan Miller, AICP, Deputy Executive
    Director, SNHPC, 669-4664
    nmiller@snhpc.org
  - 4.2 <u>Vulnerability Assessment Report</u> James Vayo, AICP, Project Manager, **Attachment** SNHPC, 669-4664, <u>jvayo@snhpc.org</u>

Adopt the 2020 Vulnerability Assessment Report.

- 5. ADJOURNMENT OF MPO
- 6. CALL TO ORDER AS SOUTHERN NH PLANNING COMMISSION
- 7. ACTION ON MINUTES OF APRIL 28, 2020
- 8. NEW BUSINESS
  - 8.1 Governor's Office for Emergency
    Relief and Recovery (GOFERR)
    and Response to COVID-19
    Attachment
    Information only.

Sylvia von Aulock, Executive Director, SNHPC, 669-4664, <a href="mailto:syvonaulock@snhpc.org">sylvia von Aulock, Executive Director, SNHPC, 669-4664</a>, <a href="mailto:syvonaulock@snhpc.org">syvonaulock@snhpc.org</a>

- 9. PUBLIC COMMENT PERIOD / COMMISSIONER INSIGHTS
- 10. <u>ADJOURNMENT</u>