

# Southern New Hampshire Planning Commission

438 Dubuque Street, Manchester, NH 03102-3546, Telephone (603) 669-4664 Fax (603) 669-4350 www.snhpc.org

# METROPOLITAN PLANNING ORGANIZATION of the SOUTHERN NEW HAMPSHIRE PLANNING COMMISSION

March 21, 2023 11:30 AM

#### **In-Person Attendance**

Southern New Hampshire Planning Commission William G. Herman Conference Room 438 Dubuque Street Manchester, NH 03102

## **Virtual or Telephone-only Attendance**

Online Access: <a href="https://us02web.zoom.us/j/89378680014">https://us02web.zoom.us/j/89378680014</a>

**Telephone-only Access:** Dial (646) 558-8656 and Meeting ID: 893 7868 0014

These instructions have also been provided on the SNHPC website at: www.snhpc.org.

#### **MEETING AGENDA**

Eight (8) Commissioners or Alternates from seven (7) dues-paying municipalities must be present in-person at the meeting location to establish a quorum.

- CALL TO ORDER AS METROPOLITAN PLANNING ORGANIZATION
- 2. ACTION ON MINUTES OF FEBRUARY 21, 2023
- 3. OLD BUSINESS
- 4. NEW BUSINESS

4.1	FY 2025-2034 Ten-Year Plan	Nathan Miller, AICP, Deputy Executive
	Attachment	Director, SNHPC, <a href="mailto:nmiller@snhpc.org">nmiller@snhpc.org</a>
	Adopt final regional project priorities	
	for the FY 2025-2034 Ten-Year Plan.	
4.2	2022 Basianal Climata Waylahan	Cuzanna Nianahan Canian Dlannan

4.2 <u>2023 Regional Climate Workshop</u> Suzanne Nienaber, Senior Planner, **Attachment** SNHPC, <u>snienaber@snhpc.org</u>

### Information only.

- 5. OTHER BUSINESS
  - CMAQ Program Update
- 6. ADJOURNMENT OF MPO
- 7. CALL TO ORDER AS SOUTHERN NH PLANNING COMMISSION
- 8. ACTION ON MINUTES OF FEBRUARY 24, 2023
- 9. NEW BUSINESS
  - 9.1 <u>Update from National Association of Regional Councils (NARC)</u>
    Attachment
    Information only.

Sylvia von Aulock, Executive Director, SNHPC, <a href="mailto:svonaulock@snhpc.org">svonaulock@snhpc.org</a>

Erich Zimmermann, Deputy Executive Director/Director of Transportation Programs, National Association of Regional Councils, erich@narc.org

- 10. OTHER BUSINESS
- 11. PUBLIC COMMENT PERIOD / COMMISSIONER INSIGHTS
- 12. ADJOURNMENT