

# Southern New Hampshire Planning Commission

438 Dubuque Street, Manchester, NH 03102-3546, Telephone (603) 669-4664 Fax (603) 669-4350 www.snhpc.org

#### **MEETING NOTICE**

# SOUTHERN NEW HAMPSHIRE PLANNING COMMISSION EXECUTIVE COMMITTEE

Thursday, October 6, 2022 7:30 A.M.

#### **In-Person Attendance**

Southern New Hampshire Planning Commission William G. Herman Conference Room 438 Dubuque Street Manchester, NH 03102

### **Virtual or Telephone-only Attendance**

Online Access: https://us02web.zoom.us/j/83738323658

**Telephone-only Access:** Dial (646) 558-8656 and Meeting ID 837 3832 3658

These instructions have also been provided on the SNHPC website at: www.snhpc.org.

#### **AGENDA**

- 1. ROLL CALL
- 2. ACTION ON THE MINUTES OF AUGUST 4, 2022
- 3. REVIEW OF THE NOTES OF SEPTEMBER 1, 2022
- 4. RATIFICATION OF THE WARRANTS DATED AUGUST 4 AND 18, 2022
- 5. RATIFICATION OF THE WARRANTS DATED SEPTEMBER 1, 15 AND 29, 2022
- 6. REPORTS OF OFFICERS AND COMMITTEES
- 7. OLD BUSINESS
  - 7.1 <u>FY 2023 Budget- Status</u> **Attachment** Information only.

Nate Miller, Deputy Executive Director, SNHPC, 669-4664, <a href="mailto:nmiller@snhpc.org">nmiller@snhpc.org</a>

8. <u>NEW BUSINESS</u>

### 8.1 <u>FY24 SNHPC Membership Dues Rate</u> **Attachment**

Provide a recommendation to the full MPO for FY24 membership dues.

Nate Miller, Deputy Executive Director, SNHPC, 669-4664, <a href="mailto:nmiller@snhpc.org">nmiller@snhpc.org</a>

8.2 <u>Telecommuting Policy</u> **Attachment** 

Adopt draft Telecommuting Policy.

Sylvia von Aulock, Executive Director, SNHPC, <a href="mailto:svonaulock@snhpc.org">svonaulock@snhpc.org</a>

8.3 SNHPC HVAC System

**Attachment** Approve HVAC solution.

Sylvia von Aulock, Executive Director, SNHPC, <a href="mailto:svonaulock@snhpc.org">svonaulock@snhpc.org</a>

## 9. <u>OTHER BUSINESS</u>

### 10. <u>ADJOURNMENT</u>