Southern New Hampshire Planning Commission



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## **MEETING NOTICE**

## SOUTHERN NEW HAMPSHIRE PLANNING COMMISSION EXECUTIVE COMMITTEE

Thursday, March 4, 2021 7:30 A.M.

The Chair of the SNHPC has found that, due to the State of Emergency declared by the Governor as a result of the COVID-19 pandemic and in accordance with the Governor's Emergency Order #12 pursuant to Executive Order 2020-04, the SNHPC and committees thereof are authorized to meet electronically.

Please note that there is no physical location to observe and listen contemporaneously to this meeting, which was authorized pursuant to the Governor's Emergency Order.

The SNHPC is utilizing Zoom for this electronic meeting. All members of the Committee have the ability to communicate contemporaneously during this meeting through this platform, and the public has access to contemporaneously listen and, if necessary, participate in this meeting as follows:

- Online Access: <u>https://us02web.zoom.us/j/87338381822</u>
- **Telephone-only Access:** Dial (646) 558-8656 and Meeting ID 873 3838 1822

These instructions have also been provided on the SNHPC website at: <u>www.snhpc.org</u>.

If anybody has a problem accessing the meeting, please call (603) 669-4664 or e-mail <u>lmoore-o'brien@snhpc.org</u>. In the event the public is unable to access the meeting, the meeting will be adjourned and rescheduled.

## AGENDA

- 1. <u>ROLL CALL</u>
- 2. ACTION ON MINUTES OF FEBRUARY 4, 2021
- 3. RATIFICATION OF THE WARRANT DATED FEBRUARY 4, 2021
- 4. RATIFICATION OF THE WARRANT DATED FEBRUARY 18, 2021
- 5. <u>REPORTS OF OFFICERS AND COMMITTEES</u>
- 6. <u>OLD BUSINESS</u>
  - 6.1 <u>Overview of FY2022-2023 UPWP</u> Attachment Information only.

Nate Miller, Deputy Executive Director, SNHPC, 669-4664, <u>miller@snhpc.org</u>

## 7. <u>NEW BUSINESS</u>

- 7.1 <u>Prospective 2021 Legislative Event</u> Attachment Information only.
- 7.2 <u>Micro-Mobility in New Hampshire</u> Attachment Information only.

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- 8. <u>OTHER BUSINESS</u>
- 9. <u>ADJOURNMENT</u>