

# Southern New Hampshire Planning Commission

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#### **MEETING NOTICE**

# SOUTHERN NEW HAMPSHIRE PLANNING COMMISSION EXECUTIVE COMMITTEE

Thursday, February 1, 2024 7:30 A.M.

#### **In-Person Attendance**

Southern New Hampshire Planning Commission William G. Herman Conference Room 438 Dubuque Street Manchester, NH 03102

### **Virtual or Telephone-only Attendance**

Online Access: Join Zoom Meeting <a href="https://uso2web.zoom.us/j/86328732660">https://uso2web.zoom.us/j/86328732660</a>

**Telephone-only Access:** Dial (646) 558-8656 and Meeting ID: 863 2873 2660

These instructions have also been provided on the SNHPC website at: www.snhpc.org.

# **AGENDA**

- 1. ROLL CALL
- 2. <u>ACTION ON THE MINUTES OF DECEMBER 7, 2023</u>
- 3. RATIFICATION OF WARRANTS: DECEMBER 7 AND 21, 2023
- 4. REPORTS OF OFFICERS AND COMMITTEES
- 5. OLD BUSINESS
  - 5.1 <u>FY 2024 Budget- Status</u> **Attachment**Information only.

Nate Miller, Deputy Executive Director, SNHPC, 669-4664, <a href="mailto:nmiller@snhpc.org">nmiller@snhpc.org</a>

- 6. <u>NEW BUSINESS</u>
  - 6.1 SNHPC FY2023 Audit
    Attachment

Tammy Webb, CPA, Vachon Clukay & Co., PC, 622-7070, <a href="twebb@vachonclukay.com">twebb@vachonclukay.com</a>

Accept the FY23 audit.

#### 6.2 SNHPC Regional Plan

#### Attachment

Approve contract with Strafford Regional Planning Commission to complete the update of the SNHPC Regional Plan. Sylvia von Aulock, Executive Director, SNHPC, 669-4664, <a href="mailto:svonaulock@snhpc.org">svonaulock@snhpc.org</a>

6.3 Conference Room Audio Visual
Attachment
Discussion and advise next steps.

Sylvia von Aulock, Executive Director, SNHPC, 669-4664, <a href="mailto:svonaulock@snhpc.org">svonaulock@snhpc.org</a>

# 7. <u>OTHER BUSINESS</u>

## 8. <u>ADJOURNMENT</u>