

# Southern New Hampshire Planning Commission

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#### **MEETING NOTICE**

# SOUTHERN NEW HAMPSHIRE PLANNING COMMISSION EXECUTIVE COMMITTEE

Thursday, December 7, 2023 7:30 A.M.

#### **In-Person Attendance**

Southern New Hampshire Planning Commission William G. Herman Conference Room 438 Dubuque Street Manchester, NH 03102

### **Virtual or Telephone-only Attendance**

Online Access: Join Zoom Meeting <a href="https://uso2web.zoom.us/j/86328732660">https://uso2web.zoom.us/j/86328732660</a>

**Telephone-only Access:** Dial (646) 558-8656 and Meeting ID: 863 2873 2660

These instructions have also been provided on the SNHPC website at: www.snhpc.org.

## **AGENDA**

- 1. ROLL CALL
- 2. ACTION ON THE MINUTES OF NOVEMBER 2, 2023
- 3. RATIFICATION OF WARRANTS: NOVEMBER 9 AND 22, 2023
- 4. REPORTS OF OFFICERS AND COMMITTEES
- 5. OLD BUSINESS
  - 5.1 FY 2024 Budget- Status
    Attachment
    Information only.

Nate Miller, Deputy Executive Director, SNHPC, 669-4664, <a href="mailto:nmiller@snhpc.org">nmiller@snhpc.org</a>

- 6. <u>NEW BUSINESS</u>
  - 6.1 <u>Chester Master Plan Update</u> **Attachment**

Suzanne Nienaber, Principal Planner, SNHPC, 669-4664, <a href="mailto:snienaber@snhpc.org">snienaber@snhpc.org</a>

Authorize the Executive Director to enter into a contract with the Town of Chester to update the Town's Master Plan.

6.2 TAC and MPO Membership / Outreach
Attachment
Discussion.

Sylvia von Aulock, Executive Director, SNHPC, 669-4664, <a href="mailto:svonaulock@snhpc.org">svonaulock@snhpc.org</a>

- 7. <u>OTHER BUSINESS</u>
- 8. <u>ADJOURNMENT</u>