



Southern New Hampshire Planning Commission

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www.snhpc.org

METROPOLITAN PLANNING ORGANIZATION AND SOUTHERN NEW HAMPSHIRE PLANNING COMMISSION

December 22, 2020
11:30 AM

The Chair of the SNHPC has found that, due to the State of Emergency declared by the Governor as a result of the COVID-19 pandemic and in accordance with the Governor's Emergency Order #12 pursuant to Executive Order 2020-04, the SNHPC and committees thereof are authorized to meet electronically.

Please note that there is no physical location to observe and listen contemporaneously to this meeting, which was authorized pursuant to the Governor's Emergency Order.

The SNHPC is utilizing Zoom for this electronic meeting. All members of the Committee have the ability to communicate contemporaneously during this meeting through this platform, and the public has access to contemporaneously listen and, if necessary, participate in this meeting as follows:

- **Online Access:** <https://us02web.zoom.us/j/88150162265>
- **Telephone-only Access:** Dial (646) 558-8656 and Meeting ID 881 5016 2265

These instructions have also been provided on the SNHPC website at: www.snhpc.org.

If anybody has a problem accessing the meeting, please call (603) 669-4664 or e-mail mduchesne@snhpc.org. In the event the public is unable to access the meeting, the meeting will be adjourned and rescheduled.

MEETING AGENDA

1. CALL TO ORDER AS METROPOLITAN PLANNING ORGANIZATION
2. ACTION ON MINUTES OF NOVEMBER 24, 2020
3. OLD BUSINESS
4. NEW BUSINESS
 - 4.1 Congestion Management Process
Attachment
Adopt the CMP. Carl Eppich, AICP, Pr. Transportation Planner, 669-4664, ceppich@snhpc.org
 - 4.2 Metropolitan Transportation Plan
Attachment
Information only. James Vayo, AICP, Project Manager, SNHPC, 669-4664, jvayo@snhpc.org

5. OTHER BUSINESS

6. ADJOURNMENT OF MPO

7. CALL TO ORDER AS SOUTHERN NH PLANNING COMMISSION

8. ACTION ON MINUTES OF NOVEMBER 24, 2020

9. NEW BUSINESS

9.1 Derry's Innovative Master Plan
Attachment
Information only.

George Sioras, AICP, Derry Planning
Director, 432-6110

10. PUBLIC COMMENT PERIOD / COMMISSIONER INSIGHTS

11. ADJOURNMENT