



## Southern New Hampshire Planning Commission

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www.snhpc.org

### **NOTICE OF ELECTRONIC MEETING**

#### SOUTHERN NEW HAMPSHIRE PLANNING COMMISSION (SNHPC) TECHNICAL ADVISORY COMMITTEE

**September 17, 2020 - 9:30 AM**

The Chair of the SNHPC has found that, due to the State of Emergency declared by the Governor as a result of the COVID-19 pandemic and in accordance with the Governor's Emergency Order #12 pursuant to Executive Order 2020-04, the SNHPC and committees thereof are authorized to meet electronically.

Please note that there is no physical location to observe and listen contemporaneously to this meeting, which was authorized pursuant to the Governor's Emergency Order. The SNHPC is utilizing Zoom for this electronic meeting. All members of the Committee have the ability to communicate contemporaneously during this meeting through this platform, and the public has access to contemporaneously listen and, if necessary, participate in this meeting as follows:

- **Online Access:** <https://uso2web.zoom.us/j/89973515966>
- **Telephone-only Access:** Dial (646) 558-8656 and Meeting ID 899 7351 5966

These instructions have also been provided on the SNHPC website at: [www.snhpc.org](http://www.snhpc.org).

If anybody has a problem accessing the meeting, please call (603) 669-4664 or e-mail [mduchesne@snhpc.org](mailto:mduchesne@snhpc.org). In the event the public is unable to access the meeting, the meeting will be adjourned and rescheduled.

### **AGENDA**

1. **CALL TO ORDER AND ROLL CALL**
2. **ACTION ON MINUTES FROM AUGUST 20, 2020**
3. **NEW BUSINESS**
  - 3.1 **2023-2032 Ten-Year Transportation Improvement Plan Project Evaluation**  
**Attachment**  
**Action:** Appoint a TAC Project Evaluation Subcommittee  
Nathan Miller, AICP, Deputy Executive Director, SNHPC, (603) 669-4664, [nmiller@snhpc.org](mailto:nmiller@snhpc.org)
  - 3.2 **Consideration of SNHPC Title VI and Environmental Justice Program**  
**Attachment**  
**Action:** Recommend that the SNHPC MPO Adopt the Title VI and Env. Justice Program.  
Nathan Miller, AICP, Deputy Executive Director, SNHPC, (603) 669-4664, [nmiller@snhpc.org](mailto:nmiller@snhpc.org)
  - 3.3 **Review of Road Safety Audit (RSA) Process**  
**Attachment**  
Carl Eppich, AICP, Principal Trans. Planner, SNHPC, (603) 669-4664, [ceppich@snhpc.org](mailto:ceppich@snhpc.org)
4. **OLD BUSINESS**
5. **ADJOURNMENT**