

## MEETING NOTICE

### METROPOLITAN PLANNING ORGANIZATION (MPO) TECHNICAL ADVISORY COMMITTEE (TAC)

March 18, 2010  
9:30 A.M.

Southern New Hampshire Planning Commission  
438 Dubuque Street  
Manchester, New Hampshire

#### AGENDA

1. CALL TO ORDER
2. ACTION ON MINUTES OF FEBRUARY 18, 2010
3. NEW BUSINESS
  - 3.1 TIP Amendment #4  
**Attachment**  
Motion Requested. Matthew P. Caron  
Transportation Planner, SNHPC  
(603) 669-4664, [mcaron@snhpc.org](mailto:mcaron@snhpc.org)
  - 3.2 SNHPC Regional Transportation Plan  
**Attachment**  
Motion Requested. David J. Preece, AICP  
Executive Director, SNHPC  
(603) 669-4664, [dpreece@snhpc.org](mailto:dpreece@snhpc.org)
  - 3.3 CMAQ Scoring Criteria  
**Attachment**  
Motion Requested. Matthew P. Caron  
Transportation Planner, SNHPC  
(603) 669-4664, [mcaron@snhpc.org](mailto:mcaron@snhpc.org)
4. OLD BUSINESS
5. ADJOURNMENT